

**GOVERNMENT OF ANDHRA PRADESH  
DIRECTORATE OF ANIMAL HUSBANDRY A.P.: VIJAYAWADA**

**Notification No. AHF02/392/2022-ESTT- B3,Dt:25.08.2023**

**RECRUITMENT NOTIFICATION**

Applications are invited from the eligible candidates for recruitment to the post of Radiographers on Outsourcing basis under the control of Director of Animal Husbandry to work in the proposed Veterinary Policlinics and Veterinary Super specialty Hospitals in the following Districts of Andhra Pradesh initially for a period of one year.

**PARA-I: VACANCIES**

S.No	Name of the District	No.of posts of Radiographers	Fixed Remuneration per month for Radiographers
1	Chittoor	1	21,500/- per month
2	YSR Kadapa	1	
3	Kakinada	1	
	<b>Total</b>	<b>3</b>	

**PARA-II: SELECTION PROCESS**

The selection of candidates shall be made by the Director of Animal Husbandry,AP., Vijayawada as per the Government Memo No. 1803741/AH.II(2)/2022,Dt.17.10.2022 & G.O.Ms.No.05 AHDD&F(AH.II) Department Dated: 17.01.2023 and Certificates verification shall be done by the concerned District Joint Directors (AH).

**PART-III: ACADEMIC AND TECHNICAL QUALIFICATIONS**

S.No	Name of the post	Qualifications required
1	Radiographer	1.Must have passed Intermediate examination for Science or in equivalent qualification 2. Must have passed Diploma in Radiographic Assistant (DRGA)

**PARA-IV: METHOD OF SELECTION**

- As per merit on the basis of marks in Diploma in Radiographic Assistant (DRGA) Course.
- The individual should be Indian and resident of Andhra Pradesh

- c. If two or more candidates are found to have same percentage of marks, person having higher age will be given 1" rank among the candidates.
- d. However incase of further tie, marks secured in S.S.C will be given preference.
- e. Candidates shall possess DRGA certificate as on date of notification.
- f. Candidate should be willing to work anywhere in the state

**PARA-V: AGE LIMIT**

The minimum and maximum age shall be reckoned as on 01.01.2023 with relaxations allowed by the government. The candidates should complete (18) years and should not have completed 42 year of age as on 01.01.2023.

- a) For SC's /ST's and BC's relaxation will be for (05) years.
- b) For Ex-Servicemen relaxation will be for (03) years.
- c) For Physically Challenged Persons (10) years.
- d) If a candidate is eligible under more than one category of relaxation, benefit of relaxation shall be given for only one category with higher relaxation.

**PARA-VI: HOW TO APPLY**

The candidates should download the application from the website **[www.https://ahd.aptonline.in](https://ahd.aptonline.in)** and submit the filled application with all relevant enclosures through registered post or in person to this office on or before **05.00 PM on or before 11.09.2023.**

**Address:**

Directorate of Animal Husbandry,  
A.P., Vijayawada  
NTRVSSH Campus, Labbipeta, Vijayawada-520010

**PARA-VII: INSTRUCTIONS TO THE CANDIDATE**

1. The appointments are purely temporary and on Outsourcing basis as mentioned
2. The candidates should work in any place in the State according to the need of the department.
3. The candidates should reside at their place of posting only.

**PARA-VIII: ENCLOSURES**

Attested copies of the following certificates have to be uploaded through post or in person.

1. Mark memos and original certificate of DGRA
2. SSC or equivalent certificate for evidence of Date of Birth.
3. Latest Caste Certificate issued by the Tahsildar concerned.
4. Study certificates from 4th class to 10th class issued by the concerned school authorities or residence certificate for seven year preceding to SSC incase of private study.
5. Certificate of Registration with AP Paramedical Board.
6. Physically Handicapped certificate (SADARAM) in respect of candidates claiming reservation under P.H quota.

**\*\*Applications without required particulars and incomplete applications received after 11.09.2023 will summarily be rejected.**

Signed by Amarendra Kumar  
Rednam  
Date: 25-08-2023 18:04:28  
Reason: Approved  
**DIRECTOR**

**GOVERNMENT OF ANDHRA PRADESH  
ANIMAL HUSBANDRY DEPARTMENT: A.P: VIJAYAWADA.**

Photo

**Application for Radiographers**

01	Name of the Applicant	:		
02	Father / Husband Name	:		
03	Date of Birth/ Age	:		
04	Sex	:		
05	Caste	:		
06	PH ( Yes/No )	:		
07	Ex- Service men (Yes/No )	:		
08	Educational Qualifications	:	<b>Board / University</b>	<b>Percentage</b>
09	SSC	:		
10	Intermediate	:		
11	DRGA	:		
12	Address	:		
13	Mobile No	:		
14	Email id	:		
15	Aadhaar No	:		

**Document to be enclosed (Please tick document which are enclosed)**

1. SSC certificate
2. Intermediate certificate
3. DRGA
4. AP Paramedical board registration
5. Caste certificate
6. PH - If Yes enclose certificate
7. Ex- Service - If Yes enclose certificate

**8. Residence certificate**

**9. Aadhaar card**

**Declaration:**

**I hereby confirm that the above details are true and as per the terms and conditions mentioned in the notification**

**Place:**

**Signature of the Applicant**

**Date:**