

SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India)
“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India
(Phone: 91-484-2333610 – 616)

www.indianspices.com

Notification No:42/2023

**WALK IN TEST FOR THE SELECTION OF TRAINEES IN QUALITY EVALUATION
LABORATORY OF SPICES BOARD AT GUNTUR.**

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

Trainee Analyst Chemistry	Two (02) Nos. (A panel will be prepared for future requirements)
Category	SC/ST.
Stipend	Rs.20,000/- per month.
Training Location	QEL,Guntur.
Method of selection	Walk-in-test.
Age	Not more than 30 years as on the date of walk-in- test.
Tenure of Training	One year from the date of joining (extendable upto one more year).
Leave eligibility	One day per month.
Qualification	Essential Bachelors degree in Chemistry from a recognised University/ Institute.

Venue, Date and time of Walk-in- test	Venue: QUALITY EVALUATION LABORATORY, SPICES BOARD, CHUTTUGUNTA CENTER, G.T. ROAD, GUNTUR ANDHRA PRADESH 522004 Ph.no:0863 – 2338570 Date:12.04.2023 Time:11.00 AM
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Instructions to candidates:

Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:

- o passport size color photograph,
- o original certificates for:
 - Identity proof (Voter card, Aadhaar card etc.)
 - proof of age
 - proof of education and training
 - Caste Certificate
- o One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.

The number of trainees indicated is provisional and may vary at the time of selection.

Director(Admn.)i/c

**Date: 29th March, 2023.
Kochi-25.**

Hindi version follows.

Annexure - I

The details to be filled with subject as “**Application for**”

1.	Name:			
2.	Father/Guardian Name:			
3.	Sex:			
4.	Date of Birth:			
5.	Marital status:			
6.	Religion:			
7.	Category(SC/ST):			
8.	Nationality:			
9.	ID proof:			
10.	Phone no.: Alternate no.:			
11.	Email id:			
12.	Address for communication:			
13.	Permanent Address:			
14.	Educational Qualification(Copies may be enclosed as attachment):			
	Exam	Subject	University/ Institute	Year of passing
				Percentage/ GPA
15.	Details of experience(if any)(copies may be enclosed as attachment):			
16.	Any other relevant information:			

Declaration

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)