GOVERNMENT OF ANDHRA PRADESH NOTIFICATION NO.1/ODSC/2023

Collector'sRef.Rc.No.A5/127/2023

SPECIALRECRUITMENTDRIVEFORFILLINGUPOF BACKLOGVACANCIESEARMARKEDFORTHEDIFFERENTLYABLEDPERSONS UNDER THE PURVIEW OF OTHER THAN DISTRICT SELECTION COMMITTEE-2022-23

Dated: 28.03.2023

- 1. Applications are invited from the eligible Differently Abled aspirants by 15.04.2023 up to 5.00 PM in the proforma annexed herewith for appointment of the following posts under the purview of other than District Selection Committee.
- 2. Definitions of Disabilities: Definitions of categories of disabilities for the purpose of reservations in posts shall be as stipulated in the Rights of Persons with Disabilities Act, 2016.

3. Details of Posts.

Approximate number of vacancies in each category of posts in the district is given below. The Selection Committee reserves the right to reduce or increase the number of vacancies mentioned below under any special circumstances.

			Details of vacancies							
Post Code	Name of the post	No.of vaca ncies	Blindness and Low vision (VH)		Deaf and Hard of Hearing (HH)		Loco-motor Disability (OH)		Autism, Intellectual Disability, Specific Learning Disability, Mental illness and Multiple Disabilities	
			G	W	G	W	G	W	G	W
001	Multi Purpose Health Assistant (Female)	2	NIL	NIL	NIL	NIL	NIL	02	NIL	NIL
002	Lab Technician Grade.II	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
003	Office Subordinate	5	NIL	3	NIL	NIL	2	NIL	NIL	NIL
004	Technical Assistant	1	NIL	NIL	1	NIL	NIL	NIL	NIL	NIL
005	Dhobi	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
006	Sweeper	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
007	Public Health Worker	7	3	NIL	1	NIL	1	NIL	2	NIL
008	Watchman	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
009	Cook	2	NIL	2	NIL	NIL	NIL	NIL	NIL	NIL
010	Water Carrier	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
011	Non P.H. Worker	2	NIL	2	NIL	NIL	NIL	NIL	NIL	NIL
012	Fitter Coolie	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
013	Chainman	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
014	Ayah	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
015	Lascar	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
016	Gang Mazdoor	1	NIL	1	NIL	NIL	NIL	NIL	NIL	NIL
	TOTAL:	29	3	17	2	0	3	2	2	0

5. QUALIFICATION:

POST	NAME OF	
CODE	THE POST	EDUCATIONAL QUALIFICATION
001	Multi Purpose Health Assistant (Female)	 A) Must have passed SSC or equivalent examination/Intermediate pass with any group. B) Must have passed either 18/24 months MPHA (F) course conducted in the state (recognized by AP Nursing & Midwives Council) OR Two year Intermediate Vocational Multi Purpose Health Worker (Female) course and have completed one year Clinical Training in Selected Government Hospitals in which Intermediate (Vocational MPHWV(F) students are permitted to undergo Clinical Training. Or completed one year Apprenticeship Completion Certificate by the Board of Apprenticeship training GoISouthern Region, Chennai. C) Must be registered in AP Auxiliary Nurse and Midwifery and Health Visitors Council. D) Must be registered in AP Para Medical Board in respect of candidates who have passed Intermediate Vocational Multi Purpose Health Workers (F) Course. E) Must have Physical fitness for camp file.
002	Lab Technician Grade.II	 A) SSC with Diploma in Medical Lab Technology recognized by the Govt.of A.P. (or) B) 2 years Intermediate vocational course in DMLT and have one year clinical training in selected Govt. Hospitals (in which these students have ben permitted to undergo clinical training) (or) (completed one year Apprenticeship training in identified hospitals and awarded "Apprenticeship Completion certificate by the Board of Apprenticeship Training, GoI, Southern Region, Chennai). (or) C) B.Sc., Medial Lab Technology (or) D) B.Sc., with B.Z.C.in first class/B.Sc. (Life Science) in first class with P.G. Diploma in Medical Lab Technology issued by the NIMS, Hyderabad/SVIMS, Tirupati The candidates should compulsorily registered with A.P. Para Medical Board.
003	Office Subordinate	i) Must have passed VII Class examination ii) Must be able to ride a Bicycle.
004	Technical Assistant	(i)(a) A pass by the Lower grade in the government Technical 10 Examination in Geometrical drawing, Building, Drawing and Estimating, and (b) A pass in Free Hand outline and model drawing or a pass in drawing Grade 1 (Lower) or (ii) A completed SSLC, issued under the authority of the Government of Andhra Pradesh with a pass in Engineering included as a special subject in the bifurcated courses of secondary schools, or (iii) A pass in four subjects of Group certificate of Draughts men's post: or (iv) A pass in the Trade Test (Draughts men) Civil or Mechanical Course of the Industrial Training Institute of AP Government (G.O.Ms.No. 1035 Pw, dt. 18.7.93 w.e.f. 31.12.1971) (v) A pass in Higher Secondary (Multipurpose) school Certificate with syllabus including subjects of - (a) Maths Engineering (Applied Maths) (b) General Section Engineering: Agricultural Science: Domestic Science (Applied sections) (c) Geometrical Drawing. (d) Workshop Practicals (mechanical Drawing) (e) Engineering course; or (vi) Any other equivalent qualification granted by a university in India established or incorporated by or under a Central Act. Provincial Act or an Institution recognized by University Grants commission. (G.O.Ms.No.536 I&P dept., 1.7.1977
005	Dhobi	Must be able to read and write in Telugu language
006	Sweeper Public Health Worker	Must be able to read and write in Telugu language Must be able to read and write in Telugu language

008	Watchman	 i) Must have passed V Class or its equivalent examination. ii) Must be an ex-Serviceman or must have been trained in Civil Defence or as a Home Guard. iii) Must be able to ride a Bicycle.
009	Cook	Must be able to read and write in Telugu language and experience for one year in cooking
010	Water Carrier	Must be able to read and write in Telugu language
011	Non P.H. Worker	Must be able to read and write in Telugu language
012	Fitter Coolie	Must have passed VII Class examination
013	Chainman	Must be able to read and write in Telugu language
014	Ayah	Must have passed V Class examination
015	Lascar	Must be able to read and write in Telugu language
016	Gang Mazdoor	Must be able to read and write in Telugu language

6. AGE:

For Post Codes 001 to 016: The applicant should have completed eighteen (18) yearsofageand should not have completed 52 years of age as on 01.07.2023 including ten (10) years age relaxation for differentlyabled.

7. Local Candidate:

- (i) Applications are restricted to the Differently Abled persons of Ananthapuramu district and Non-Local candidates are not entitled to apply. Local Candidate in relation to Local Area according to the A.P. Public Employment (Organisation of Local Cadres and Regulations of Direct Recruitment) Order, 1975.
- (ii) In respect of visually handicapped and hearing handicapped persons who studied in the special schools meant for them, the native place of the parents of such visually handicapped and hearing handicapped persons shall be treated local area according to G.O.Ms.No.104, General Administration (SPF.A) Department, dated:24.03.2000.
- (iii) In respect of candidates those who have not studied in any educational institutions, such candidates should produce Local Status Certificate (included in application) issued by the Tahsildar concerned.
- 8. The Disability certificate issued by the Medical authority as per G.O.Ms.No.31 WD,CW & DW (DW) Dept., dated 01-12-2009. According to Rights of Persons with Disabilities Act, 2016, "Person with benchmark disability" means a person with not less than forty percent of a specified disability where specified disability has not been defined in measureable terms and includes a person with disability where specified disability has been defined a measurable terms, as certified by the certifying authority". In respect of hearing impairment: (a) "Deaf" means persons having 70 DB hearing loss in speech of frequencies in both ears. (b) "Hard of Hearing" means persons having 60 DB to 70 DB hearing loss in speech frequencies in both ears.

9. Scale of Pay:

POST CODE	NAME OF THE POST	Scale of Pay in RPS-2022				
001	Multi Purpose Health Assistant (Female)	32670-920-33590-990-36560-1080- 39800-1170-43310-1260-47090-1350- 51140- 1460-55520-1580-60260-1700- 65360-1830-70850-1960-76730-2090- 83000- 2240-89720-2390-96890-2540- 101970 (43)				
002	Lab Technician Grade.II	32670-920-33590-990-36560-1080- 39800-1170-43310-1260-47090-1350- 1460-55520-1580-60260-1700- 65360-1830-70850-1960-76730-2090- 830 2240-89720-2390-96890-2540- 101970 (43)	-			
003	Office Subordinate	20000-600-21800-660-23780-720- 25940780-28280-850-30830-920- 990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460- 1580-60260-1700-61960 (41)	33590- 55520-			
004	Technical Assistant	27500-780-28280-850-30830-920- 33590-990-36560-1080-39800-1170- 1260-47090-1350-51140-1460- 55520-1580-60260-1700-65360-1830- 1960-76730-2090-83000-2240- 87480 (43)	43310- 70850-			
005	Dhobi	20000-600-21800-660-23780-720- 25940780-28280-850-30830-920- 990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460- 1580-60260-1700-61960 (41)	33590- 55520-			
006	Sweeper	20000-600-21800-660-23780-720- 25940780-28280-850-30830-920- 990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	33590- 55520-			

		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
007	Public Health Worker	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
800	Watchman	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
009	Cook	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
010	Water Carrier	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
011	Non P.H. Worker	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
012	Fitter Coolie	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
013	Chainman	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
014	Ayah	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	
		20600-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
015	Lascar	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-63660 (41)	
		20000-600-21800-660-23780-720- 25940780-28280-850-30830-920-	33590-
016	Gang Mazdoor	990-36560-1080-39800-1170- 43310-1260-47090-1350-51140-1460-	55520-
		1580-60260-1700-61960 (41)	

10. METHODOF RECRUITMENT:

i) For Post Codes 001 to 016: The following protocols will be considered for selection of candidates for appointment.

i) Age (completed years)	-	35 Marks
ii) Severity of Disability	-	30 Marks
iii) Qualification (Requisite)	-	25 Marks
iv) Employment Seniority	-	10 Marks
(from requisite qualification)		
Total	_	100 Marks

Note(i): The Medical Certificates produced by the individual shall be verified to confirm the genuineness before issue of appointment orders. Cases will be referred by the Selection Committee to the respective State Appellate Medical Board Authorities for assessing the degree of disability accurately (G.O.Ms. No.31 WDCW &DW Dept, Dated 01-12-2009 r/w G.O.Ms. No.54 WDCW &DW Dept, Dated10-11-2016) and the degree of disability confirmed by respective State Appellate Medical Board is final and consider for selection.

Note(ii): If all relevant factors governing recruitment are equal, preference in appointment shall be given to the disabled having higher degree of disability.

Note(iii): In respect of candidates who prosecuted higher studies directly without the basic qualification prescribed in the said rules, may be considered for appointment to the said posts without insisting of a pass in basic qualification in the event of non availability of eligible Physically Handicapped candidates (Disabled Persons) with the basic educational qualification.

- 11. The Rule of reservation including women reservation according to Rule 22 of A.P. State & Subordinate Services Rules, 1996 r/w G.O.Ms.No.2 Department for Women, Children, Differently Abled and Senior Citizens (Prog.II), dated:19.02.2020 is applicable.
- 12. The Selection Committee has right to modify or cancel the Notification at any time under any special circumstances.

IMPORTANT INSTRUCTIONS:

- Format of application should be neatly typed on a thick white paper. If the application is incomplete or without requisite documents, such applications shall be rejected. No correspondence shall be entertained in respect of in-complete and ineligible applications. Format of application is enclosed to this Notification as
- 2. Filled application forms should be sent to reach before 15.04.2023 at 5.00 PM in the name of "The Chairman, Task Force Committee & Joint Collector (A & W), Ananthapuramu" by REGISTERED POST WITH ACKNOWLEDGEMENT DUE (or) should drop in the box kept in Collectorate, Ananthapuramu during office hours before 15.04.2023 at 5:00 PM. Applications received after due date shall not be considered. On envelope should write "APPLIED FOR OTHER THAN D.S.C.-2020-21"
- 3. The following documents should be enclosed along with the Application:
 - i) One Passport size Photo
 - ii) Copy of Date of Birth Certificate or age proof certificate i.e. SSC Marks Memorandum of the applicant.
 - iii) Copy of requisite educational qualification.
 - iv) Copy of requisite technical qualification.
 - v) Copy of Disability Certificate
 - vi) Copies of study certificates (from Class IV to Class X). If not produced the candidate shall be treated as Non-local.
 - vii) In respect of candidates those who have not studied in any educational institutions, such candidates should produce Local Status Certificate (included in application) issued by the Tahsildar concerned.
 - viii)Copy of Employment Registration Card.
 - ix) One self addressed stamped envelope cover with correct postal address to reach the communications to the applicant. The Committee is not responsible in case of postal delay or not reached.

//True Copy//

Yours faithfully,
Sd/- Ms. Nagalakshmi.S
CHAIRMAN,
DISTRICT SELECTION COMMITTEE &
COLLECTOR& DISTRICT MAGISTRATE,
ANANTHAPURAMU

District Revenue Officer

Ao

28 |03 | 2023