

# <u>GOVERNMENT OF ANDHRA PRADESH</u> <u>HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT</u> O/o DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU

Limited Notification No. 11/CAS- NHM/NUHM/2023, Dated: 25/03/2023

# WALK-IN-INTERVIEW FOR THE POST OF MEDICAL OFFICER

# From 30.03.2023 TO 03.04.2023

# No of Vacancies: 28

(Vacancies will be increased or decreased as per as per requirement of the Department) <u>Recruitment for Filling up of Medical Officers posts under the control of DM&HO</u>,

# Ananthapuramu and Sri Sathya Sai District

- Sub:- M&H Dept NHM/NUHM Filling up of Medical Officer Posts Under NHM/NUHM – Issue of Notification for conducting Walk-In-Interview – Regarding.
- Ref:- 1. G.O.Ms.No.188, HM&FW (D1) dated.15.07.2022.
  - 2. G.O.Rt.No.211, HM&FW (B2) dated.08.05.2021 Read with G.O.Rt.No.7, HM&FW (B2) dated.06.01.2022.
  - 3. G.O.Ms.No.2, Department for WCDA & SC (Prog.II) dated.19.02.2020.
  - G.O.Ms.No.674, GA (SPF.A) Dept. dated.28.10.1975 read with G.O.P No.763, GA (SPF.A) Dept. dated.15.11.1975 & G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
  - 5. G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018.
  - 6. G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
  - 7. G.O.Ms.No.199, HM&FW (A1) dept. dt: 30.07.2022.
  - 8. G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996.
  - 9. Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022.
  - 10. G.O.Ms.No.104, GA (Ser-A) dept., dated.27.09.2021.
  - 11. Govt-. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
  - 12. Notification No.04/Comb/2022 Dated. 05.08.2022.
  - 13. Circular Memo No.4545/2/CHFW/2022 Dated.01.09.2022 of the CH&FW, AP, Mangalagiri.
  - 14. Provisional Merit Lists displayed in the Ananthapuramu District website on Since 02.09.2022.
  - 15. Circular Memo No.03/HM&FW/2022 HM&FW Dept Dated. 13.09.2022.
  - 16. Circular Memo No.04/HM&FW/2022-2 Dated.14.09.2022.
  - 20. Circular Memo No.05/HM&FW/2022-1, 2,3 and 4 Dated. 16.09.2022.
  - 21. Circular Memo No.06/HM&FW/2022-2 Dated. 17.09.2022.
  - 22. Circular Memo No.07/HM&FW/2022 Dated. 18.09.2022.
  - 23. Circular Memo No.1860033/HM&FW/2022 Dated. 02.10.2022.
  - 24. Circular Memo No.10/HM&FW/2022 Dated. 14.10.2022.
  - 25. Rc.No.111/NUHM/SPMU/2020 Dated. 11.11.2022 of the Mission Director NHM, A.P, Vijayawada.
  - 26. Circular Memo No.1808964/DH&FW/NHM/2022 Dated. 13.11.2022.

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- Applications are invited from eligible candidates for recruitment of Medical Officers posts in the health institutions of Earst while Ananthapuramu district under NHM/NUHM under the control of DM&HO, Ananthapuramu and Sri Sathya Sai District on Contract/Out sourcing basis.
  - a. Proforma of application will be available on the portal (<u>https://ananthapuramu.ap.gov.in</u>).
  - b. Filled in applications shall be submitted at the O/o. DM&HO, Ananthapuramu. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised

to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.

- c. District Jurisdiction for this recruitment is **erstwhile district** only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.
- d. Counselling will be conducted to the available vacancies as on the date of counselling.
- e. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.
- f. The Merit List of this notification is **valid for one year**, for the purpose of filling up of arising vacancies. Notified vacancies will be increase and decrees as per requirement of the Department.

## 2. **RESERVATIONS :**

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for Economically Weaker Sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

	Name of t	he Post:	Civil As	st Surge	eon						Catageory wise break up															
Catageory	Open cor	npetition		Disab	ilities			OC- E	x-Ser.	OC(E	EWS)	BC	-A	BC	-В	BC	-C	BC	-D	BC	:-Е	S	с	S	т	
Catageony	Women	General	PH- VH(W)	PH-HH	PH-OH	MD Multible Disability	Sports (G)	w	G	w	G	w	G	w	G	w	G	w	G	w	G	w	G	w	G	
Un Reserved (For Local and Non-Local)	0	1	0	0	0	0	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	1	0	0	0	5
Reserved (Only Local)	2	9	0	0	0	0	0	1	0	1	2	1	1	0	1	0	0	1	0	1	0	1	1	0	1	23
	2	10	0	0	0	0	0	1	0	1	4	1	2	0	1	0	0	1	0	1	0	2	1	0	1	28

## **ROSTER POINTS TO BE FILLED FOR THIS NOTIFIED VACANCIES**

Note: As per the Provisions contained in the Cir Memo No. 186 0033/HM&FW/CH&FW/2022 Dated.02.10.2022 if the suitable candidate is not available the roster points will be converted from Women to Men, Local to Non-Local and also interchanging of Social Categories.

## 3. Educational Qualification

**A**. Candidates should have passed MBBS Degree examination included in the Schedule–I of the MCI Act, 1956 as amended from time to time and from a College recognized by the Medical Council of India and must have completed internship not later than 01.07.2022.

**B**. Must be registered (on Permanent basis) with the State Medical Council of Andhra Pradesh.

**C**. In case of candidates who studies MBBS in Abroad must have registered (on Permanent basis) with State Medical Council of Andhra Pradesh.

AGE:

Upper age limit is 42 years. Age will be reckoned as on **01.07.2022** as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:-

- a. For SC, ST, BC and EWS candidates: 05 (Five) years.
- b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
- c. For differently abled persons: 10 (Ten) years.
- d. Maximum age limit is 52 years with all relaxations put together.

# Awarding Marks to the MBBS Candidates who possess Foreign University Degree

- > Considering of Foreign Universities Degrees for Aggregate of Marks of 75% :
- > The candidates who have passed the MBBS degree in Foreign Universities, the 75% aggregate marks Weightage is given as per the following equalliance formula.
  - a) A Grade/Excellent 60% X75 = 45
  - b) B Grade / Good 55%X75 = 41.25
  - c) C Grade / Satisfactory- 50%X75 = 37.50
- The percentage of marks awarded in Foreign Universities, those marks shall be converted as Grades as mentioned below:

Percentage of marks obtained	Converted Grade	Marks to be awarded for recruitment
80% to 100%	A Grade	60%X75 = 45
65% to 80%	B Grade	55%X75 = 41.25
Below 65%	C Grade	50%X75 = 37.50

In certain Foreign Universities Degrees shown as academic hours / amount of hours / ECIS Ranks / National grade / Study hours / credits / Grade points GPA/pass. In such cases, where marks are not clearly shown, the Grade C with 50% as maximum marks will be awarded.

## > 6. <u>METHOD OF SELECTION:</u>

## Total Marks: 100

- e. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- f. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt. 10.07.2014.
- g. In respect of CGPA Marks holders Marks is calculated as CGPA X 9.5 (Multiplying Factor) X 75%
- h. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service when a candidate rendered service in a particular cadre in any Government department/PSU/Local Body(Cir Memo No.07/HM&FW/2022 Dated.17.09.2022) in as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, G.O. Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and G.O.Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept.,

dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for Covid, the weightage shall be 0.8 marks per completed month will be awarded.

- i. Weightage to contract employment based on working area:
  (i) @ 2.5 marks per six months in Tribal Area
  (ii) @ 2.0 marks per six months in Rural Area
  (iii) @ 1.0 marks per six months in urban areas
  (iv) No weightage will be given for the services less than six months for Non-COVID service.
- j. The COVID-19 weightage shall be applicable only to the persons <u>who</u> have appointed and rendered their services exclusively for COVID-19 on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS / Principal of GMC / Superintendent of GGH) to that effect. (Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed).
- K. The candidates claiming service Weightage shall submit original contract / Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service Weightage.
  (Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)
- L. Contract service will be reckoned up to the date of notification as per Govt. Memo no. 4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.

# M. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

- N. Self attested copies of the certificates to be enclosed to the filled in application:
- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination where ever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in the respective Medical Counsel.
- f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of Para 7 of the Presidential Order (proforma is herewith enclosed).

Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.

- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories of the **<u>Financial</u>** <u>year 2022-23</u>.
- i. Certificate of disability issued in SADAREM.
- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service; in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
- k. Any other certificates as relevant and applicable.

Note: Candidates must submit clear, visible documents failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

## O. IMPORTANT INFORMATION TO CANDIDATES:

- a. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed, he/she should be abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official Ananthapuramu District official website i.e **https://ananthapuramu.ap.gov.in/** of from time to time for further information.

# P. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

## Q. DEPARTMENT'S DECISION TO BE FINAL:

a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

> Sd/- Mrs.Nagalakshmi.S, I.A.S. District Collector ANANTHAPURAMU

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#### GOVERNMENTOFANDHRAPRADESH <u>HM&FW Department</u> <u>Limited Notification No. 11/CAS-NHM/NUHM/2023, Dated: 25/03/2023</u> <u>WALK-IN-INTERVIEW FOR THE POST OF MEDICAL OFFICER</u> <u>No of Vacancies: 28</u>

Application for the Post of :

MEDICAL OFFICER

Affix Pass port size latest colour photograph

Application No.(to be filled by the office)

:

1	Name of the Candidate			
2	Gender			
3	Fathers Name			
4	Date of Birth(DD-MM-YYYY)			
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)			
6	Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate)		Yes /No	
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed)			
8	Whether claiming EWS reservation (copy of the certificate enclosed)			
9	Whether Ex-Servicemen (enclose Service Certificate)		Yes /No	
10	Mobile number of the applicant			
11	E mail. ID			
12	DD particulars	DD.No.	Date:	Amount:
13	Address for communication:			

#### Marks obtained in the requisite Academic /Professional / Technical qualification

Qualification	Maximum Marks	Marks obtained	Year of passing (Month & Year)	Percentage of Marks	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on date of notification:

SI. No	Name of the Institution	Contract / Out- sourcing	Urban /Rural / Tribal(or) Covid-19	od of vice To	Total period (Years– Months–Days)	Service Weightage Marks
1.						
2.						
3.						
4.						
5.						
				TOTAL		

Details of School studies from 4<sup>th</sup>Class to 10<sup>th</sup>Class (for local status):

SI. No	Class	Year of passing	Name of the School	Place
1	IV			
2	$\vee$			
3	VI			
4	VII			
5	VIII			
6	IX			
7	Х			

Local/Non Local: \_\_\_

# DECLARATION

I, Smt/Kum/Sri......D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

## APPENDIX-I CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para7 of the Presidential order) It is hereby certified,

(a) That Sri/Srimathi/Kumari\_\_\_\_\_

S/o.W/o,D/o\_\_\_\_\_appeared for the first time for the matriculation (S.SC) Examination in (month)\_year;

- (b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;
- (c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

Villag	ge Te	aluk	District	Period
1.				
2.				
3.				
4.				
5.				
6.				
7.				
Station:	OFFICE SEAL		Officer of Revenue	Department no
Date:			Below the rank of To	ahsildhar or
			Deputy Tahsildhar ir	n independent
			Charge Of a Sub Tal	uk

Date:

\*Strike off 'whole' 'a part', as the case may be.

#### **CHECK LIST - ACKNOWLEDGEMENT**

Name of the Candidate	
Application No	
(will be allotted at the time of submission of Application)	
Post Applied for	
Demand Draft Number	
Mobile Number	

The Candidate should enclose self attested documents/Certificates in the following order:

SI No	Name of the Document	Enclosed (YES/NO)
1.	Filled prescribed application form	
2.	S.S.C or its Equivalent for date of birth	
3.	Proof of appearance for the qualifying examination wherever applicable	
4.	Qualifying Examination Pass Certificates	
5.	Marks memos of all years of (qualifying examination) or its equivalents	
	Valid Certificate of Registration in AP Paramedical Board/Allied Health Care Sciences/Any other council constituted under the relevant rules for specific courses wherever applicable	
7.	Clinical training Certificate if applicable.	
8.	Copy of valid caste certificate	
9.	Latest EWS certificate issued by the Tahsildar concerned	
10.	Study certificate for the years from IV class to X Class. In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.	
10.	The service certificate should be submitted in the prescribed proforma.	
11.	Certificate of disability issued in SADAREM	
12.	Any other certificates as relevant and applicable	

Signature of the candidate