

GOVERNMENT OF ANDHRA PRADESH
HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT,
OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, CHITTOOR
Notification No: 02/NHM/Recruitment/2022 Dated:06.01.2023
RECRUITMENT OF VACANT POSTS IN VARIOUS PROGRAMMES (SNCU/NBSU/NRC/DEIC/TEIC)
UNDER NHM

WALK - IN - INTERVIEW CONDUCTED ON 09.01.2023

The Commissioner of Health and Family Welfare, AP, Mangalagiri, Guntur has issued orders to fill up the following vacant posts under NHM duly following the guidelines. Those who are Local Candidates of erstwhile Chittoor District to work on Contract basis in various programmes under National Health Mission (NHM) in Chittoor District initially for a period of one year only.

S.No	Designation	vacancies	Qualification	Salary Per Month Rs.
1	Pediatrician (DEIC)	01	MBBS with PG Degree/Diploma in Pediatrics at the institution recognized by the MCI with registration and updated renewal at A.P.Medical Council	1,10,000/-
2	Medical Officer (DEIC)	01	MBBS Recognized by Medical Council of India. The Candidate must be registered in the AP Medical Council	53,495/-
3	Psychologist (DEIC)	01	MA (Psychology) and P.G. Diploma in medical Social Psychology , M.Phil in Medical and Social Psychology / M.Phil Clinical Psychology / M.Phil in Mental Health and Social Psychology of recognized university.	33,075/-
4	Audiologist cum Speech Therapist (DEIC/TEIC)	02	Bachelors in Audiology and Speech language pathology from any recognized university with Rehabilitation Council India.	30,000/-
5	Social Worker (DEIC)	01	Post Graduation Degree in Sociology /Social work or Graduate in Sociology /Social work from any of the recognized university with two years of filed experience	16,538/-
6	Data Entry Operator (RBSK)	01	Bachelor Degree with computer knowledge and PGDCA computers	15,000/-
7	Staff Nurse (SNCU,NBSU)	23	Diploma in General Nursing Midwifery (GNM) / Bachelor Degree in Nursing from any of the institution recognized under the rules of Nursing Council of India with registration at A.P.Nursing & Midwives Council.	22,500/-
8	Lab-Technicians (SNCU,DEIC and TEIC)	04	One year Lab-Technician course after Intermediate(or) 2 years Lab-Technician course after SSC(or) B.Sc with Medical Lab Technology as one of the optional subject (or) B.Sc.Degree with BZC / Life Science in 1 st class with P.G. Diploma in MLT issued by NIMS / SVIMS (or) P.G. Diploma in Clinical Bio-Chemistry course of the university recognized by UGC (or) Diploma in Transfusion Medical Technology course certified by NIMS, Hyderabad Intermediate vocational course with 1 year clinical training /apprenticeship	19,019/-
9	Attender Cum Cleaner(NRC)	01	10 th class or its equivalent	12,000/-
10	Cook Cum Care Taker (NRC)	01	10 th class or its equivalent	12,000/-
11	Security Guards (SNCU)	05	10th class or its equivalent	12,000/-
12	Supporting Staff(SNCU)	03	10th class or its equivalent, only Female Candidates should be selected as they have to support the lactating mother in breastfeeding mothers in SNCUs.	12,000/-

Sd/-Dr.G.Prakasham
District Medical and Health Officer
CHITTOOR

GOVERNMENT OF ANDHRA PRADESH
(Notification No: 02/NHM/Recruitment/2022 Dated:06.01.2023)

APPLICATION FOR THE POST OF _____
(Mention the Post name as mentioned in the Notification)

Affix
Latest colour
passport size
photo with self
attestation

1) Name of the applicant(in BLOCK letters)												
2) Father's Name / Husband's Name												
3) Residential Address :												
4) Candidates personal mobile no. (Mandatory)* All communications will be through mobile only												
5) Sex : (Male / Female)			4) Date of birth :									
6) Religion :			6) Social Status: (SC/ST/BC -(with A,B,C,D)/OC-EWS/ OC)									
7) Relaxation of age if any : (Yes/No)												
8) Whether belongs to physically handicapped (latest Certificate issued by the SADAREM only valid)									(Yes/ No)			
9) If belongs to Ex-Service men, length of service in armed force (Only Candidate must be Ex-service men/women)									(Yes/ No)			
Study and conduct certificate details from Class-IV to X Class												
Sl. No.	Class	Year of passing	Name of the School & Place							District		
1	4 th Class											
2	5 th Class											
3	6 th Class											
4	7 th Class											
5	8 th Class											
6	9 th Class											
7	10 th Class											
Professional/Required Educational Qualification :												
Month & year of passing		Max. marks/ Grade/Points			Marks /Grade/Points obtained				Percentage of Marks Grade/Points /			

Name of the council / board in which registered	Registration No:	Year of Registration	Renewal registration Valid up to mm/yyyy

Experience details if any in Health, Medical and Family Welfare Department to be submitted for the post shall be furnished hereunder and the copy of experience certificate shall be enclosed to the application

Name of the institution where the candidate gained experience	
Specify Working areas Urban / Rural / Tribal	
Period of working (indicate DD/MM/YYYY)	From_____To _____
No. of completed years	
Whether, the institution where the candidate has worked in Health Medical and Family Welfare Department	Government
If the candidate worked in government name of the department and scheme in which worked	

DECLARATION

I,_____, S/O / D/O / W/O._____,
resident of House No:_____, Address_____,
_____do hereby
declare that, all the particulars furnished in my application are true and correct. I have read the entire
notification and abide to the guidelines. I, further declare that, if the above particulars are found
incorrect, I shall be liable for termination from service with immediate effect without any notice.

Signature of the applicant

:: CHECK LIST ::

Sl. No.	Enclosures	Status
1	Marks memo of SSC (or) equivalent certificate	Yes/No
2	Latest caste certificate (in case of SC/ST/BC)	Yes/No
3	Latest physically handicapped certificate /Ex-Servicemen (if applicable).	Yes/No
4	Ex-service men / women in armed forces certificate (if applicable)	Yes/No
5	Study certificates from Class-IV to X where the candidate studied.	Yes/No
6	Marks memos of all the years of qualifying examination	Yes/No
7	Provisional / Permanent certificate of qualification	Yes/No
8	Permanent registration certificate of A.P. Nurses & Midwives Council / A.P. Para Medical Board.	Yes/No
9	Service certificate issued by the concerned government departmental institution head (if applicable)	Yes/No
10	Latest passport size photograph of the applicant was affixed with attestation	Yes/No

Signature of the applicant

**CERTIFICATE TO BE ISSUED BY THE CONTROLLING OFFICER CONCERNED
DM&HO/DCHS/SUPERINTENDENT OF TEACHING HOSPITAL**

This is to certify that _____ S/o, D/o, W/o, _____
has been working as _____ in PHC/CHC/AH/District Hospital on
Contract / Out sourcing with the financial concurrence of the Govt. The details of his/her services
as on _____ as follows :

Name of the institution	Tribal/Rural /Urban	Working Period		Reasons for breaking service if any	Whether there is financial concurrence for recruitment	Chares/ Allegations / Adverse Remarks if any
		From	To			

There by declare that

1. His/ Her services as _____ during contract/ outsourcing period are satisfactory.
2. He/She does not have any adverse remarks from his/her superiors during the period of contract services as _____
3. He/She is eligible for contractual service weightage as per the rule published in the notification and Govt. Orders

Station:

Date :

**SIGNATURE OF THE CONTROLLING
OFFICER
(DM&HO/DCHS/
Superintendent of Teaching Hospital)**