

GOVERNMENT OF ANDHRA PRADESH
ANDHRA PRADESH STATE DISASTER MANAGEMENT AUTHORITY
REVENUE (DISASTER MANAGEMENT) DEPARTMENT
GENIOUS JR. TOWERS, KUNCHNAPALLI, GUNTUR DISTRICT

Notification No.09/APSDMA/2022. Revenue (DM) Department, Dated: 13.12.2022.

Applications are invited for recruitment to the following post to work in A.P State Disaster Management Authority (APSDMA), Revenue (DM) Department on contract basis up to 31-03-2023 and also for further period subject to extension by the Government from time to time.

S.No.	Name of the Post	No. of Posts	Scale of Pay	Qualification	Age	Experience	Skills
1.	GIS Expert	1	50,000/- pm	M.Tech/M.E in Remote Sensing and GIS from reputed Educational Institution with a minimum of 65% grade.	Below 45 years	3-5 years experience from Multi – National/National organization. Previous experience in the field of Disaster Management or Hazard specific Risk Assessment/Equivalent field	Good communication and presentation skills.

Age Limit: As per AP State Government Norms.


General Instructions:

- 1.Applications must be in the format available at <http://www.apsdma.ap.gov.in>
- 2.Copies of certificates related experience in various institutions should be submitted.
- 3.Applicants should be willing to visit and work in any part of AP State.
- 4.Applicants have to bring all original certificates for verification at the time of interview.
- 5.The last date for submission of application is on or before **21-12-2022 at 5:00 P.M.**
- 6.The date and time of interview for the short-listed candidates shall be intimated.
- 7.No TA and DA will be paid for attending the interview.
- 8.APSDMA Revenue (DM) Department reserves the right to recruit or not to recruit against any position advertised.
- 9 .The application envelop to be superscribed with "Application for the post of "GIS Expert" on the left hand top corner of the envelop and through speed post only to be addressed to:

The Managing Director,
Andhra Pradesh State Disaster Management Authority
Revenue (DM) Department, D.No: 21/2B, Genious JR Towers,
NH-16, Kunchanapalli, Tadepalli Mandal, Guntur (DT).Pin:522501

Sd/- C.Nagaraju,
For Managing Director.

//t.c.b.o//


Administrative Officer


14/12

Duties and Responsibilities attached to the post of GIS Expert

as per O.O. No.1/ Admn/T1/ APSDMA /2021, dated: 04-01-2021

GIS Expert:

- Generating the Five day forecast maps of weather parameters like rainfall, maximum and minimum temperature, humidity, wind speed, heat waves Season- wise daily and to submit to SEOC.
- Preparation of real time spatial data and the forecast of Cyclone Tracks.
- Generating GIS and Forecast maps up to mandal level for various disasters for preparation of Memorandums, Plans etc.,
- Coordination with District Administration for updation of IDRN data in the portal.
- Coordination with NRSC, APSDPS, IMD and Other agencies for preparation of Hazard maps.
- Plotting the Thunder bolt death locations.
- Any other works as and when entrusted

GOVERNMENT OF ANDHRA PRADESH
REVENUE (DM) DEPARTMENT
 A P STATE DISASTER MANAGEMENT AUTHORITY (APSDMA)

APPLICATION FORM FOR THE POST OF:

Important instructions

- (a) Write neatly in capital letters only with ball pen in the squares.
- (b) All documents should be self-attested by the candidate.
- (c) Your self-attested photograph should be pasted on the space provided in the application.
- (d) Enclose all relevant certificates and Mark-sheet right from Class-X onwards upto Degree level or PG any.
- (e) In-complete Application form shall be rejected summarly.

*Paste here firmly
 your recent self-
 attested passport
 size photograph
 (2.5 cm X 3 cm) on
 the front side.*

1. NAME OF APPLICANT (Leave one BOX gap between First/Middle/Surname)

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2. FATHER'S/HUSBAND'S NAME

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3. POSTAL ADDRESS FOR COMMUNICATION (With State PIN code) 4. PERMANENT ADDRESS

5. MOBILE NUMBER: _____ Email id: _____

6. NATIONALITY: _____

7. CASTE: Belonging to SC/ST/BC _____
 (Enclose Certificate):

8. DATE OF BIRTH: _____
 (as per Matriculation or equivalent examination certificate issued from Board/University)

9. DETAILS OF EDUCATIONAL QUALIFICATIONS:

(Attach all certificates & mark-sheets issued by the Registrar/Controller of examination/Vice-Chancellor of the concerned University)

Sl. No	Course	Subject	University/Institute	Year of passing	Division/Class

10. DETAILS OF WORK EXPERIENCE:

Sl. No.	Organization	Period	Specialization/Subjects detail
1			
2			
3			
4			
5			

11. LIST OF ENCLOSURES:

- (1) _____ (2) _____
(3) _____ (4) _____
(5) _____ (6) _____
(7) _____ (8) _____
(9) _____

DECLARATION

I hereby declare that, the information furnished by me in this application is complete and correct to the best of my knowledge and belief. I have carefully gone through the advertisement and conditions laid down there of and hereby undertake to abide by them. In the event of any information being found false or incorrect before, during and after this the recruiting authority can take action leading to cancellation of my candidature at any stage.

Place:
Date:

Signature of the Candidate.