**SRI PADMAVATI MAHILA VISVAVIDYALAYAM**

**(Women’s University), TIRUPATI-517502**

(FORM OF APPLICATION TO BE SUBMITTED BY THE CANDIDATES) – AFOR THE CADEMIC YEAR 2022-2023

1. Name of the post applied for a) Post :

Latest Passportsize Photograph

(SubjectAnd Specialization]

b) Subject:

c) Specialization :

2. Name of the candidate in full

**With address for communication and**:

**Mobile/Land line No**

3. Date of Birth and Age (in completed years) **:**

4. Specify Community with sub category **:**

5. Qualifications: (Start with highest Degree)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination Passed | Class | % of  Marks | Year | University/Institution |
| (i) Ph.D. ( ) |  |  |  |  |
| (ii)M.Phil ( ) |  |  |  |  |
| (iii)M.Tech/ P.G ( ) |  |  |  |  |
| (iv) M.Ed. |  |  |  |  |
| (v) B.Ed. |  |  |  |  |
| (vi)B.Tech/B.A/B.Sc./B.Com. |  |  |  |  |

Ph.D. Topic : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. (a) Details of NET/GATE/CSIR:

(b) Details of SET/SLET :

6. Research Publications:

(a)Publications

|  |  |  |
| --- | --- | --- |
| Publications | Published with ISSN/ISBN (Specify number) | |
| National | International |
| 1. Research Papers in Refereed Journals |  |  |
| 2. Articles in Seminar Proceedings |  |  |
| 3. Books |  |  |

\* Indicate only papers published in SCOPUS and CARE journals

Proofs need to be enclosed.

(b)Conferences/ Seminars/ Workshops etc.

|  |  |  |  |
| --- | --- | --- | --- |
|  | Attended | Presented | Organized |
| 1. National |  |  |  |
| 2. International |  |  |  |

7 (a). Research Projects :

7 (b). Research experience :

7 (c). Research guidance (if any)

7 (d). Patents Published (if any)

8. Teaching Experience (At University level or UG level):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Post | Name of the Institution  where worked | Period with dates | | Total teaching  Experience | | |
| U.G | P.G | DD | MM | YY |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total length of teaching experience | | | |  |  |  |

8 (a). Administrative Experience:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Post | Name of the Institution  where worked | Period with dates | Total Admin.  Experience | | |
| DD | MM | YY |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

9.Contribution to the Academics/Research in the last two years ( 2019-2020, 2020-2021)

10. Any other relevant particulars which the

applicant wishes to place before the

Selection Committee for consideration.

11. Demand Draft No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ amount Rs.\_\_\_\_\_\_\_\_\_\_\_

Declaration:

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

Station :

Date : Signature of the Candidate