

**Recruitment of UPHC Medical Officers Posts Under the Control of District
Medical & Health Officer Krishna Machilipatnam.**

Rc.No.2696/ES/2020

Dated: 22-07-2022

Sub:- APM&HS -NUHM- Recruitment of Medical Officers(MBBS)in UPHCs Under
NUHM on contract basis for a period of one year – Notification- issued.

Date of issuing Notification : 23.07.2022
Qualification : Passed MBBS Degree Qualification.
Salary P M :Rs 48,145 PM.
Last date of receipt of applications : 27.07.2022

S. No	Name of the UPHC where CAS post is vacant	No. of Posts vacant
1	UPHC Bandarkota, Machilipatnam	1
2	UPHC New Joji Nagar, Vijayawada	1
3	UPHC Anasagaram, Nandigama	1
Total		3

Hence the candidates eligible for the above posts can apply from 23.07.2022 to 27.07.2022 as per the notification in [www. Krishna.nic.in](http://www.Krishna.nic.in) with the following documents.

1. SSC Pass Certificate
2. MBBS Pass Certificate
3. Internship Certificate
4. AP Medical Counsel Permanent Registration Certificate
5. Caste Certificate issued by the Tahisldar
6. Study Certificate from 4th to 10th Class.
7. Physically handicapped certificate.
8. AP Medical Council Renewal certificate in force.

Sd/- Dr G Geethabai
District Medical & Health Officer
Krishna Machilipatnam

**GOVERNMENT OF ANDHRA PRADESH
DISTRICT MEDICAL AND HEALTH OFFICER:KRISHNA DISTRICT.
Recruitment of Certain Posts (Noted in the Annexure)
On Contract Basis Under NHM,Krishna District.**

APPLICATION FORM

**REGISTRATION NO:
(TO BE FILLED BY THE OFFICE)**

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POST FOR WHICH APPLCATION MADE:

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1.	Name of the candidate								
2.a	Father's Name								
2.b	Mother's Name								
2.c	Name of husband/wife(if married)								
3.	Sex								
4.	Date of Birth								
5	SOCAIL STATUS(PLEASE TICK)	OC	BC	BC	BC	BC	BC	SC	ST
			A	B	c	D	E		
6.	Whether Physically handicapped (Please tick)	YES / NO							
6(a)	If yes please mention category (Please tick)	HH / OH / VH							
7.	Whether Ex Service man /Woman	YES / NO							

DETAILS OF SCHOOL EDUCATION:

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

- STUDY CERTIFICATES FROM IVTH TO XTH SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON LOCAL.

- **EDUCATIONAL QUALIFICATION:**

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE/UNIVERSITY

MARKS OBTAINED IN THE QUALIFYING EXAMINATION

Qualifying Examination	Total Marks	Marks Obtained	% of Marks Obtained

ADDRESS PARTICULARS:

Name :

Father Name/:

Husband Name :

House No :

Street :

Village/Town :

District :

Pin :

Cell No /Ph.No :

DECLARATION

I, Smt/Kum/Sri D/o/S/o

Certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidate will be cancelled summarily.

NAME AND SIGNATURE OF THE
CANDIDATE