

OFFICE OF THE DISTRICT MEDICAL & HEALTH OFFICER, KRISHNA, MACHILIPATNAM

Sub: APM&HS -NHM-SPMU-Road Safety Council-Providing Medical Officers at Transport Commissioner's office and at District Officers- Recruitment of Civil Assistant Surgeons on contract basis for a period of one year - Notification issued - Regarding.

Ref: 1.Memo No 1631443/NHM-SPMU/2022 dt 08.06.2022 & 16.06.2022 of Director of Health and Family Welfare and Mission Director, National Health Mission, AP, Mangalagiri.

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In the reference 1st cited, the Government have accorded permission to fill up one Civil Assistant Surgeons on contract basis for a period of one year and depute them to the Transport Department, exclusively to look after the Road Safety issues @ (1) per each district.

1. Medical Officer to be recruited on contractual basis under NHM initially for a period of one year for deputation to Transport department.
2. Qualification -- MBBS
3. Remuneration is Rs. 50,000/-PM.
4. Training period -6 Weeks (2 Weeks-Emergency Care,2 Weeks-Orthopaedics,2 Weeks-Neurosurgery)
5. Training conducted at the Teaching Hospital/District Hospital (Where No Teaching Hospital is exists) in respective district.
6. During the Training period, the timings are as follows:
9.00 AM to 1.00 PM-Training at Teaching Hospital
2.00 PM to 5.00 PM -to attend to the RTO Office
7. After completion of Six weeks training, full time working hours at RTO Office as per the Office Timings, 6 days a week.
8. Further continuation after One year will be based on the performance and appraisal of the concerned officers.

Sl NO	Name of the Post	Qualification	Remuneration	Place of working
1	MO Road Safety	MBBS	Rs. 50,000/-	Machilipatnam District R T O

Hence, Recruitment for Road Safety Council (Civil Assistant Surgeon) in **www.Krishna.ap.gov.in** calling the applications from the qualified MBBS candidates from 21.06.2022 to 23.06.2022.

Sd/- Dr. G. Geethabai
District Medical & Health Officer
Krishna Machilipatnam

**GOVERNMENT OF ANDHRA PRADESH
DISTRICT MEDICAL AND HEALTH OFFICER:KRISHNA DISTRICT.
Recruitment of Certain Posts (Noted in the Annexure)
On Contract Basis Under NHM,Krishna District.**

APPLICATION FORM

**REGISTRATION NO:
(TO BE FILLED BY THE OFFICE)**

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POST FOR WHICH APPLCATION MADE:

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1.	Name of the candidate								
2.a	Father's Name								
2.b	Mother's Name								
2.c	Name of husband/wife(if married)								
3.	Sex								
4.	Date of Birth								
5	SOCAIL STATUS(PLEASE TICK)	OC	BC	BC	BC	BC	BC	SC	ST
			A	B	c	D	E		
6.	Whether Physically handicapped (Please tick)	YES / NO							
6(a)	If yes please mention category (Please tick)	HH /		OH /		VH			
7.	Whether Ex Service man /Woman	YES / NO							

DETAILS OF SCHOOL EDUCATION:

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

- STUDY CERTIFICATES FROM IVTH TO XTH SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON LOCAL.
- EDUCATIONAL QUALIFICATION:

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE/UNIVERSITY

MARKS OBTAINED IN THE QUALIFYING EXAMINATION

Qualifying Examination	Total Marks	Marks Obtained	% of Marks Obtained

ADDRESS PARTICULARS:

Name :

Father Name/:

Husband Name :

House No :

Street :

Village/Town :

District :

Pin :

Cell No /Ph.No :

DECLARATION

I, Smt/Kum/Sri D/o/S/o

Certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidate will be cancelled summarily.

NAME AND SIGNATURE OF THE
CANDIDATE