

ఆర్ .సి .నెం .705/E1/2021, తేది:06-05-2022

పత్రిక ప్రకటన

పభుత్వ విక్టోరియా ఆసుపత్రి, విశాఖపట్నంలో కాంట్రాక్ట్ మరియు జాబ్ సోర్సింగ్ పద్ధతిలో నియామకాలకు దరఖాస్తులు ఆహ్వానిస్తున్నట్లు సూపరింటెండెంట్ డా .పి .ఉషా తెలిపారు. (OH-56) ల్యాబ్ టెక్నిషియన్ ఒక పోస్ట్, ఫార్మసిస్ట్ గ్రేడ్-2 (OH-56) ఒక పోస్ట్, తేది:13-05-2022 సాయంత్రం 5:00 వరకు దరఖాస్తులు తమ కార్యాలయమునకు అందించవలసినదిగా కోరడమైనది. మరిన్ని వివరాల కొరకు <https://visakhapatnam.ap.gov.in> వెబ్ సైట్లో చూడాలని ఆమె కోరారు.

*వి.ఉషా*  
5/5/22  
సూపరింటెండెంట్

**GOVERNMENT OF ANDHRA PRADESH GOVERNMENT  
VICTORIA HOSPITAL FOR WOMEN AND CHILDREN, I TOWN AREA,  
BURJUPETA, VISAKHAPATNAM-530001.**

**LIMITED RECRUITMENT NOTIFICATION**

**Limited Recruitment on Contract & Outsourcing basis to work in G.V.H., Visakhapatnam**

Rc.No.705/E1/2021,

Dated:06.05.2022.

**RECRUITMENT NOTIFICATION 09/2021**

Applications are invited from the eligible candidates for recruitment of the following posts on Contract /out sourcing basis under the Control of Director of Medical Education to work in Government Victoria Hospital for Women and Children, Visakhapatnam initially for a period of one year.

| <b>II. FILLING UP OF EXISTING SANCTION VACANT POSTS:<br/>G.O.Ms.No.141 HM&amp;FW(A1) Dept., Dt:17-11-2021</b> |                  |                     |              |              |              |
|---|------------------|---------------------|--------------|--------------|--------------|
| S.No.   | Name of the Post | Mode of Appointment | No. of Posts | Roster Point | Remuneration |
| 1   | Pharmacist Gr-II | Contract            | 01           | 56 - OH(G)   | 28,000/-     |

| <b>I. NEWLY CREATED POSTS: G.O.Ms.No.140 HM&amp;FW(A1) Dept., Dt:17-11-2021</b> |                      |                     |              |       |              |              |
|---|----------------------|---------------------|--------------|-------|--------------|--------------|
| S.No.   | Name of the Post     | Mode of Appointment | No. of Posts | S.No. | Roster Point | Remuneration |
| 1   | Lab-Technician Gr.II | Contract            | 01           | 1)    | 56 - OH(G)   | 28,000/-     |

**PARA – II: SELECTION COMMITTEE:**

The selection of candidates shall be made by the following committee as per the instructions issued by the government vide G.O.Rt.No. 44 HM &FW Dept, dated: 25.01.2016[GO enclosed].

- |   |                 |
|---|-----------------|
| 1. District Collector, Visakhapatnam      | Chairperson     |
| 2. Joint Collector (VWS&D), Visakhapatnam | Member Convener |
| 3. Superintendent, G.V.H., Visakhapatnam  | Member          |
| 4. DM&HO, Visakhapatnam                   | Member          |
| 5. DCHS, Visakhapatnam                    | Member          |

**PARA – III: ACADEMIC AND TECHNICAL QUALIFICATIONS**

| S-No | Cadre                | Qualification   |
|------|----------------------|---|
| 1    | Pharmacist Gr-II     | Diploma in Pharmacy/B.Pharmacy/M.Pharma from Govt. recognized institutions. Must be registered in AP Pharmacy Council exceptPharma-D with up to date renewal.   |
| 2    | Lab technician Gr-II | 1(One) year Lab-Technician Course after Intermediate (or) 2(Two) years DMLT course after SSC (or) A degree in BSc with Medical Lab- Technology as one of the optional subject (Or) BSc Degree with BZC infirst class or BSC (Life Science in 1st class with PG diploma in Medical Lab-Technology issued by the NIMS, Hyderabad (or) P.G.Diploma in clinical Bio Chemistry courses of the University recognized by the UGC. Certificate should registered in AP Para Medical Board. Experience certificate on contract basis/ Out sourcing basis should be enclosed from any Government institutions. Must be registered in APparamedical board and up to date renewals. |

(Contd...2...)

**PARA-IV**

- 1) Maximum age limit 42 years for OC and 5 years relaxation for upper age limit for SC/ST/BC/EWS and 3 years for Ex-Service Men and 10 years for Physically Handicapped persons up to a Maximum for 45 years.
- 2) If attested copies of latest Online Caste Certificate/ Physically Handicapped Certificate / Ex-Service Men are not enclosed, the candidate will be treated under OC.
- 3) Study Certificate from 4<sup>th</sup> to 10<sup>th</sup> in Visakhapatnam District, candidate belongs to Local other than districts is treated as Non-Local, and also if the candidate failed to enclose 4<sup>th</sup> to 10<sup>th</sup> study certificate will be treated as Non-Local.
- 4) If the candidate is failed to enclose all the documents, the candidature will not be accepted without any intimation.
- 5) Tribal Area Vacancies will be filled up with the local Tribes only.
- 6) Recruitment Process will be conducted as per Government Norms. (As per Rule of Reservation and Merit)
- 7) The above vacancies may be increased or decreased subject to available vacancies at the time of recruitment.

**PARA – IV (A): METHOD OF SELECTION**

- 8) **Total Marks: 100**
- 9) 75% marks will be allocated against the marks obtained in the qualifying examination i.e. aggregating marks obtained in all the years in the qualifying examination.  
Weight for experience of government service including contract
- 10) Weight age up to the maximum of 15% marks will be to the staff working in 104 (MMU) in HDS / CDS / Aarogyasri / Trauma care / APSACS and other Government of India schemes on contract / outsourcing basis.
- 11) Up to 10 marks at 1.0 mark for each completed year after passing of requisite qualification to the said post.

**PARA IV (B): PARTICULARS OF WEIGHT AGE FOR 15 MARKS based on working are as shown at IV (A) (c)**

- a) 2.5 marks for six months in Tribal Area
- b) 2.0 marks for six months in Rural Area
- c) 1.0 mark for six months in Urban Area
- d) No marks will be given for the service rendered less than six months

**Weightage on COVID Duties: applicable to the candidates on contract/Outsourcing/Honorarium:**

- a) @ 5 marks per six months
- b) @10 marks per one year
- c) @15 marks for one year six months
- d) The candidates who were terminated from contract / outsourcing service on any disciplinary grounds / adverse remarks will not be considered.

(Contd...3...)

e) Service certificate issued by the DMHO/DCIIS/Addl.DMHOs in JTDA purview/Medical Superintendents /Principals Teaching Hospitals will be accepted. No weightage is allowed in case of any corrections on the service certificate, the round seal is not visible, or Stamped Designation of the Officers mentioned above not visible on the certificate.

f) Service weightage is not allowed if the service rendered by the applicant is different to the post for which applied for.

**PARA V: AGE LIMIT;**

The minimum and maximum age shall be reckoned as on 01.03.2022 with the relaxations allowed by the government. The candidates should not have completed 42 years of age as on 01.05.2022.

- a) For SC's / ST's / BC'/EWS' Candidates relaxation will be for 05years.
- b) For Ex-servicemen 03 years in addition to the length of service in armed forces
- c) For Physically challenged Persons 10years

**Para-VI: Application PROCESS FEE**

Each applicant must pay application process fee of Rs 300/- (Rupees three hundred only) by way of Crossed demand draft, drawn on any nationalized bank in favor of the **Superintendent, Government Victoria Hospital, Visakhapatnam**

**PARA VII (A): RULE OF RESERVATION**

The General Rule 22 and 22-A of AP State and Subordinate Service Rules will apply including women reservation for contract posts and for outsourcing posts, the rule of reservation as indicated in GO Ms.No.126 GAD Dept dt.04.11.2019 will be followed.

**PARA VII (B): RULE OF RESERVATION TO LOCAL CANDIDATES**

Local: The applicants who studied from 4<sup>th</sup> to 10<sup>th</sup> in Visakhapatnam district shall be treated as "Local" for this recruitment. All the zonal posts is restricted to Visakhapatnam district only.

**PARA VIII: HOW TO APPLY**

The candidates should collect the application from the website **<https://visakhapatnam.ap.gov.in>** and submit the filled in applications with all relevant enclosures by registered post / in person and handover at the special counter provided in the office of the Superintendent, Government Victoria Hospital, Visakhapatnam on or before 05.00 PM on 13-05-2022.

(Contd...4...)

#### PARA IX: INSTRUCTIONS TO THE CANDIDATES

- a. The appointments are purely temporary and on contract / outsourcing basis as mentioned above.
- b. The candidates should work in VGH, Visakhapatnam or in any other place according to the need of the department.
- c. The candidates should reside at their bonafied headquarters.

#### PARA X: ENCLOSURES

Attested copies of the following certificates to be enclosed as shown in the serial order. Page number should be both sides on every sheet attached with application right from the checklist to last page. Total Pages attached to the application should be indicated on the 1<sup>st</sup> page i.e. check-list sheet.

1. Passed Marks of all subjects of both Academic and Technical Qualifications.
2. Inter Vocational Candidates should submit Intermediate marks and Bridge Course marks.
3. Provisional Pass Certificates.
4. SSC or its equivalent certificate for evidence of Date of Birth.
5. Latest Caste Certificate issued by the Tahsildar concerned.
6. Study certificates from 4<sup>th</sup> Class to 10<sup>th</sup> Class issued by the concerned school authorities or residence certificate for seven years preceding to SSC in case of private study.
7. Certificate of Registration in AP PARA MEDICAL BOARD for the candidates applying for Paramedical Posts with up to date renewal & Certificate of Registration in Paramedical Board of Andhra Pradesh. up to date renewal
8. Physically Handicapped Certificate (SADAREM only) in respect of candidates claiming reservation under P.H .quota.

#### Para-VI: Application PROCESS FEE

Each applicant must pay application process fee of Rs 300/- (Rupees three hundred only) by way of Crossed demand draft, drawn on any nationalized bank in favor of the "Superintendent, Government Victoria Hospital Visakhapatnam"

9. In service, candidates who are still working on Contract basis/Outsourcing basis and who wish to claim for weightage marks should submit Service certificate issued by the DMHO/DCHS/Addl.DMHOs in ITDA purview/Medical Superintendents / Principals of Teaching Hospitals only, as shown the conditions in Para IV A[c]. The certificates issued by other than the above-specified officers will be summarily rejected, in the absence of such certificates, weightage of marks will not be given, and no correspondence will be entertained. The Candidates are instructed to submit the service certificate in the prescribed proforma attached herewith notification along with application. Other type of certificates will be summarily rejected.

10. The persons seeking the benefit of reservation under EWS category shall obtain the necessary EWS certificate issued by the Tahsildar Concerned.

Applications submitted without required particulars and incomplete applications will summarily be rejected.

Candidates are informed that the recruitment process will be done under the personal supervision of Collector and District Magistrate, Visakhapatnam and Joint Collector (VWS &D), Visakhapatnam transparently according to merit, weight age, and rule of reservation etc. After completion of verification of applications, provisional merit list will be placed in the **Office of the Superintendent, G.V.H., Visakhapatnam** for information of the candidates. After answering the appeals if any, final seniority list will be displayed in the Office of the Superintendent, G.V.H., Visakhapatnam.

**Para XI: TENTATIVE RECRUITMENT SCHEDULE**

|   |                      |
|---|----------------------|
| <b>Date of Issue of Notification</b>  | 06-05-2022           |
| <b>Last Date for submission of Filled-in applications</b>   | 13-05-2022 (by 5 PM) |
| <b>Display of provisional merit list in the website calling grievances if any from the applicants</b> | 17-05-2022           |
| <b>Display of final Merit list and selection list</b>   | 20-05-2022           |
| <b>Issue of orders</b>  | 24-05-2022           |
| <b>Joining of the selected candidates</b>   | 30-05-2022           |

The filled in application should reach this office of the Superintendent, Government Victoria Hospital, Near SKML Temple, Burjupeta, Visakhapatnam-530001 on 13-05-2022 at 5:00 PM.

  
SUPERINTENDENT

**GOVERNMENT OF ANDHRA PRADESH  
GOVERNMENT VICTORIA HOSPITAL FOR  
WOMEN AND CHILDREN, VISAKHAPATNAM.  
APPLICATION FORM  
LIMITED RECRUITMENT NOTIFICATION  
NO.09/2021**

**APPLICATION NO:**  
(To be filled by Office)

**POST FOR WHICH APPLIATIONMADE**

Pharmacist Gr.II &  
Lab-Technician Gr.II

(Tick Contract/Outsourcing)

**Contract**

**Outsourcing**

Paste latest  
Passport size  
photograph and  
sign across it

|    |  |          |    |      |      |      |      |      |     |
|----|--|----------|----|------|------|------|------|------|-----|
| 1  | Name of the Candidate ( In Capital Letters)  |          |    |      |      |      |      |      |     |
| 2  | Name of the Father   |          |    |      |      |      |      |      |     |
| 3  | Name of the spouse (If married)  |          |    |      |      |      |      |      |     |
| 4  | Gender (F/M)   |          |    |      |      |      |      |      |     |
| 5  | Date of Birth(DD/MM/YY)  |          |    |      |      |      |      |      |     |
| 6  | Social Status (Please tick)  | SC       | ST | BC-A | BC-B | BC-C | BC-D | BC-E | EWS |
| 7  | Whether physically handicapped (Please tick)   | (YES/NO) |    |      |      |      |      |      |     |
| 7A | If, yes please mention the category (SADARAM CERTIFICATE should be enclosed)   |          |    |      |      |      |      |      |     |
| 8  | Whether category of Ex-servicemen/Sports   | YES/NO   |    |      |      |      |      |      |     |
| 9  | LOCAL STATUS ( If 4 <sup>th</sup> to 10 <sup>th</sup> /SSC studied in Visakhapatnam district treated as Local, otherwise considered as Non-local candidates. |          |    |      |      |      |      |      |     |

**10 DETAILS OF SCHOOL EDUCATION:**

| CLASS      | YEAR OF PASSING | Name of the School and Place of Study | District |
|------------|-----------------|---------------------------------------|----------|
| IV Class   |                 |                                       |          |
| V Class    |                 |                                       |          |
| VI Class   |                 |                                       |          |
| VII Class  |                 |                                       |          |
| VIII Class |                 |                                       |          |
| IX Class   |                 |                                       |          |
| X Class    |                 |                                       |          |

**11. STUDY CERTIFICATE FROM IV TO X SHOULD BE ENCLOSED AND OTHERWISE CANDIDTE WILL BE TREATED AS NON-LOCAL:**

**EDUCATIONAL QUALIFICATIONS AND MARKS OBTAINED IN THE QUALIFYING EXAMINATION:**

Name of the qualifying examination:

|                                     |  |
|-------------------------------------|--|
| Academic Qualification              |  |
| (Pharmacy/DMLT/ECG Technician/DMLT) |  |
| Year of passing                     |  |
| Registration No                     |  |
| Renewal of valid up to              |  |

Renewal of A.P. Para Medical Board on or after 02-03-2022 shall not be considered.



12. ACADEMIC QUALIFICATION MARKS:

| Year of Passing | Total Marks | Marks Obtained | % of marks obtained |
|-----------------|-------------|----------------|---------------------|
|                 |             |                |                     |
|                 |             |                |                     |
|                 |             |                |                     |
|                 |             |                |                     |
|                 |             |                |                     |
|                 |             |                |                     |
| Internship      |             |                |                     |

13. APPLICATION FEE DETAILS:

| Bank D.D. No                    | Date | Bank Name | Amount |
|---------------------------------|------|-----------|--------|
| 14. <b>ADDRESS PARTICULARS:</b> |      |           |        |

|                       |  |
|-----------------------|--|
| NAME OF THE APPLICANT |  |
| Father/Husband Name   |  |
| Door No./Flat No.     |  |
| Street                |  |
| Village               |  |
| Town                  |  |
| Mandal                |  |
| District              |  |
| PIN                   |  |
| Mobile No.            |  |
| Aadhar No             |  |
| Email. ID.            |  |

**15. EXPERIENCE CERTIFICATE IN CASE OF CONTRACT/OUT SOURCING  
EMPLOYEE** (Copies should be enclosed)

| S.No. | Name of the Institution | Scheme under which worked | Experience |    | No. of years completed |
|-------|-------------------------|---------------------------|------------|----|------------------------|
|       |                         |                           | From       | To |                        |
|       |                         |                           |            |    |                        |
|       |                         |                           |            |    |                        |
|       |                         |                           |            |    |                        |
|       |                         |                           |            |    |                        |
|       |                         |                           |            |    |                        |

**DECLARATION**

I, (Sri/Smt/Kum.) \_\_\_\_\_ S/o,

D/o

\_\_\_\_\_ declared that the above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature may be cancelled summarily without any intimation.

Signature of the Candidate

Date:

Name of the Candidate:

Place:

## CHECK LIST FOR THE POST OF

|   |  |
|---|--|
| Application No<br>(For office use only) |  |
| Name of the Candidate                   |  |

| S.No. | Name of the Document  | Enclosed ?<br>Yes/No | Remarks |
|-------|---|----------------------|---------|
| 1     | Application form  |                      |         |
| 2     | Qualification Pass/ Provisional Certificate   |                      |         |
| 3     | Qualifying education mark list  |                      |         |
| 4     | 4 <sup>th</sup> to 10 <sup>th</sup> Study Certificates  |                      |         |
| 5     | Caste Certificate issued by the Thasildhar concerned  |                      |         |
| 6     | S.S.C. mark list  |                      |         |
| 7     | Intermediate mark list  |                      |         |
| 8     | Physical Handicapped Certificate (SADAREM)  |                      |         |
| 9     | Registration Certificate of qualifying course   |                      |         |
| 10    | Renewal certificate of qualifying course  |                      |         |
| 11    | Service Certificate issued by the controlling officer of any other authority in case of the staff working on contract/ outsourcing basis who wants to claim weightage marks |                      |         |
| 12    | Demand draft enclosed   |                      |         |
| 13    | Remarks   |                      |         |

Sign. Of the Applicant

Name:

Mobile No.