



**GOVERNMENT OF ANDHRA PRADESH**  
**HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT**  
**O/o DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU**

**(Notification No. 01/DM&HO/ATP/2022 Dated 23 .05.2022)**

**Application are invited from 25 .05.2022 to 27.05.2022**

Applications are invited from the eligible and qualified candidates for filling up of the following arised vacancy under the control of the District Medical and Health Officer, Ananthapuramu to work initially for a period of one year on Contract Basis / Outsourcing basis.

Sl. No.	Name of the Post	No of posts & Reserved for category	Place of vacancy	Qualification	Salary Rs.
01	Lab-Technician Grade-II ( contract basis)	01-post (SC- General)	PHC Avuladatla	A) SSC with Diploma in Medical Lab Technology recognized by the Govt. of A.P. (or) B) 2 years Intermediate vocational course in DMLT and have one year clinical training in selected Govt. Hospitals (in which these students have been permitted to undergo clinical training) (or) (completed one year Apprenticeship training in identified hospitals and awarded "Apprenticeship Completion certificate by the Board of Apprenticeship Training, GOI, Southern Region, Chennai). (or) C) B.Sc., in Medical Lab Technology (or) D) B.Sc., with B.Z.C in first class / B.Sc., (Life Science) in first class with P.G. Diploma in Medical Lab Technology issued by the NIMS, Hyderabad / SVIMS, Tirupathi E) PG Diploma in clinical Bio-Chemistry course of the university recognized by UGC. <b><u>The candidates should be registered with A.P. Para Medical Board</u></b>	32670

**Age:** As per the orders issued by the Government in G.O.Ms.No.52 GAD (Ser.A) Dept. Dated.17.06.2020 the Maximum upper age limit as on 01.07.2022 will be as shown below :

SC Candidates	47 Years	Should not born before 02.07.1975
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**SELECTION CRITERIA :** As per G.O.Ms.No.301 HM&FW (B2) Dept. dated 20.06.2020 and G.O.Rt.No.211 HM&FW (B2) Dept. dated 08.05.2021.

Sl.No.	CRITERIA	WEIGHTAGE (Total Marks 100)
a)	Aggregate of Marks obtained in all the years in the Qualifying Examination	75% of Marks obtained in the Academic Qualification
b)	Weightage for Experience of Government Service including Contract Service	<b>Based on Working Area</b> (i). @ 2.5 marks per six months in Tribal area. (ii). @2.00 marks per six months in Rural area. (iii). @ 1.00 marks per six months in Urban areas. <b>Based on Covid Duties</b> (i). @ 5 marks per six months (ii). @ 10 marks per one year (iii). @ 15 marks per one year six months. Note: No Service weight age will be given to the service rendered below six months
c)	Weightage for No of years since passing of qualifying Examination	Up to 10 Marks @ 1.0 Mark per completed year after acquiring requisite qualification.

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**Note-1:-** The Maximum weightage as mentioned at Point -C for Government Service rendered in Tribal/Rural/Urban areas including COVID-19 duties is 15 marks only who worked in the particular category.

**Note-2:-** Fraction of marks will not be allowed to the candidates. As G.O.Ms.No.7 HM&FW(B2) Dept. dated 06.01.2022 it is mentioned in Note No.(V) as one time measure due to extraordinary circumstances only.

**Note-3:-** The above COVID-19 weightage shall be applicable only to the persons who have recruited and rendered their services for COVID-19 on contract/Outsourcing/Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by the Government from time to time.

**Conditions for awarding Service weightage :**

1. The contractual service put up by the employee who were appointed with financial concurrence at the Government level and where services was discontinued but not on account of any fault on their part, will be considered for weightage of marks.
2. The contractual service of those employees who have been appointed on contract basis without prior financial concurrence of Government of Andhra Pradesh but are presently working in APSACS, RNTCP and Mobile Epidemics and MCH Team in tribal and vulnerable area under NHM will be considered for weightage of marks.
3. The contract service put in by the employee who have been appointed on contract basis in the respective cadre selected by the DSC and who are drawing salary under sub head 310/311 - grants will be counted for weightage of marks.

**Caste & Community:**

- a. Community Certificate issued by the competent authority in terms of G.O.Ms.No.58, SW(J) Department, dt.12-05-1997 (Candidates belonging to BC, SC & ST of other States are not entitled for reservations).
- b. The General Rule 22 of Special representation shall apply to the appointments of these posts subject to various provisions in the relevant Service rules, except in the case of Physically Handicapped persons.

The reservation to Women will apply as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt.) Department, dt.01-08-1996 and as per the G.O.No.63 GAD (Ser.D) Dept Dated. 17.04.2018.

**The Rule of Reservation to local candidates is applicable.**

**Local :** In terms of Para 8 of the G.O., A.P. Public Employment (Organization of local cadres) and regularization of Director Recruitment order 1975 (G.O.Ms.No.674, G.A.(SPF.A) Department, dt.29-10-1975), G.O.P.No.763, G.A.(SPF.A) Department, dt.15-11-1975), read with G.O.Ms.No.124, G.A.(SPF.A) Department , dt.07-03-2002, Reservation to the local candidates is applicable as provided in the Rules and as amended from time to time as in force on the date of notification. The candidates claiming reservation as local candidates should enclose the required study certificates (**from IV class to SSC**) or Prescribed Residence Certificate issued by the MRO as the case may be. Subsequent production of the certificates will not be entertained under any circumstances.

**DEFINATION OF LOCAL CANDIDATE**

1. "LOCAL CANDIDATE" Means a candidate for direct recruitment to any a post in relation to that local area where he/she as studied in educational institution(s) for not less than four consecutive academic years prior to and including year in which he/she appeared for SSC its equivalent examination. If however, he/she has not studied in any educational education during the above four years period, it is enough if he/she has resided in that area which is claimed as his/her local area during the above said period.

2. In case the candidates does not fall within the scope of the above, it will be considered if he/she has studied for a period of not less than Seven years prior to and inclusive of the year in which he/she has studied for the maximum period out of the said period of seven years and where the period of his/her study in two or more local areas or equal such local area where he/she has studied last (in such local areas) will be taken her determination of Local Candidature. Similarly, if he/she has not studied during the above said period in any educational institution(s) the place of residence during the above period will be taken in to consideration and local candidature determined with reference to the maximum period of residence or in the case of equal period where he/she resided last.

3. If the claim for local candidature is based on study, the candidate is required to produce a certificate from the educational institution(s) where he/she has studied during the said 4/7 Years period. If, however, it is based on residence, a certificate should be submitted which is obtained from an officer of the revenue department not below rank of Mandal Revenue Officer, in independent charge of a Mandal.

4. if a candidate resided in more than one Mandal during the relevant four/seven years period but within the same District or Zone as the case may be separate certificate from the Mandal Revenue Officer, exercising jurisdiction have to be obtained in respect of different areas .

5. Residence certificate will not be accepted, if a candidate has studied in any Educational institutions up to S.S.C. or equivalent examination, such candidates have to produce study certificates invariably.

6. The candidates claiming reservation as Local candidates should be enclose the required certificates issued by the concerned authorities not below the rank of Tahsildar. Subsequent production of the certificate will not be entertained under any circumstances.

7. This local reservation is only for providing District representation.

**NOTE-1:** A Single Certificate, whether of Study or Residence (Only for private/ Direct candidates) would sufficient for enabling the candidate to apply a "LOCAL CANDIDATE"

**NOTE-1:** The candidates from both districts ie., Ananthapuramu and Sri Sathya Sai District, Puttaparthi will be considered as LOCAL CANDIDATE.

**HOW TO APPLY:**

- Candidates should Submit the Prescribed Physical Application (appended with the prospects) along with the following enclosures with self attestation.
- SSC or equivalent certificate (for Date of Birth).
- Latest Caste Certificate in case of SC (with categorization if any) issued by MRO concerned. In the absence of proper certificates the candidate will be considered as OC candidate.
- Study Certificates from class IV to X from the school where the candidate studied. If SSC or its equivalent done by private study, without attending any school, residence certificate from MRO for previous 7 years. (in the prescribed proforma). In the absence of the above certificate the candidate will be considered as **NON- LOCAL**.
- Requisite Qualification Certificate and marks memos.
- Internship completion certificate/ Clinical training certificate.
- Aggregate of marks obtained in all the years in qualifying the examination (Cumulative Marks Memo)
- Certificate of Permanent Registration in AP State respective council.

- Service certificate(Prescribed Proforma only) from the controlling officer concerned (DM&HO/DCHS/Any other authority who appointed the applicant).
- The application submitted without the required certificates and incomplete applications will be rejected summarily.
- All are informed that the various conditions and criterion prescribed herein are Governed by the General rules of A.P. State and Subordinate Service Rules, 1996 read with the relevant specific rules applicable to any particular service in the Departments, any guidelines or clarification is based on the said rules, and in case of any necessity, any matter will be processed as per the relevant general and special rules, as in force.
- The District Selection Committee is empowered to conduct the recruitment for appointments to the posts notified herein duly following the principles of order of Merit and ensuring that the whole recruitment and selection process is carried out with utmost regard to maintain secrecy and confidentially, so to ensure that the principle of merit is scrupulously followed.
- The above appointments are purely temporary and contract basis.
- Selected candidates shall be liable to serve in any part of the erstwhile district.

**FEE:**

The applicants should pay application fee through **Rs.200/- (Rupees two hundred only)** by way of **Demand Draft, in favour of District Medical and Health Officer, Ananthapuramu Payable at SBI, Gandhi Bazar, Ananthapuramu.**

**DEBARMENT**

1. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all respects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitments.
2. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by the Department will be sufficient cause for rendering such questionable means ground for department.

**DISTRICT SELECTION COMMITTEE DECISION TO BE FINAL**

The decision of the District Selection Committee pertaining to the application and its acceptance or rejection as the case may be conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned under the powers vested with it. The District Selection Committee also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

Sd/- Nagalakshmi.S, IAS  
District Collector and Chairman  
District Selection Committee  
Ananthapuramu





# GOVERNMENT OF ANDHRA PRADESH

O/o DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU  
(Notification No.01/DM&HO/ATP/2022 Dated 23 .05.2022)

Affix a latest  
Passport size  
colour photo

APPLICATION FOR THE POST OF : LAB-TECHNICIAN GRADE-II ( ON CONTRACT BASIS)

1	Name of the Candidate	
2	Gender	
3	Father Name	
4	Mother Name	
5	Date of Birth ( DD-MM-YYYY)	
6	Social status	SC - candidates only
7	Whether claiming for Service Weight age (certificate issued by the competent authority should be enclosed)	Yes / No
8	Local ( <i>only Local candidates are eligible</i> )	
9	Aadhar No.	
10	Mobile No.	
11	<b>Address for communication :</b>	

## 12 DETAILS OF SCHOOL EDUCATION

Sl. No.	Class	Year of passing	School in which studied	District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

The applicants must pay fee of Rs.200/- (Rupees two hundred only ) through **Demand Draft, in favour of District Medical and Health Officer, Ananthapuramu Payable at SBI, Gandhi Bazar, Ananthapuramu**

**MARKS OBTAINED IN THE REQUISITE QUALIFICATION FOR THE POST OF (LAB-TECHNICIAN)**

Name of the Course studied	Total Marks (Excluding Languages)	Secured marks (Excluding Languages)	Percentage
DMLT			
Intermediate Vocational (MLT)			
BSC MLT			
Others			
<b>AP PARAMEDICAL BOARD COUNCIL REGISTRATION DETAILS</b>			
Registration No.	Date:	Valid up to	

**CONTRACT / OUT SOURCING WORKING PERIOD DETAILS IF ANY as on 30.04.2022**

Sl. No.	Name of the institution	Contract / Outsourcing	Period of service		Total period (YY-MM-DD)	Service Certificate issued by the competent authority enclosed Yes /No.
			From	To		

**DECLARATION**

I, Smt. / Kum. / Sri.....D/o, S/o.....

certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date, my candidature will be cancelled summarily.

Signature of the candidate

## CHECK LIST

Candidates are instructed to submit the documents in the following order:

1.	Filled prescribed application form	Yes / No
2.	S.S.C or Equivalent examination Marks Memo.	Yes / No
3.	Intermediate or 10+2 examination Marks Memo.	Yes / No
4.	Qualifying Examination Pass Certificate.	Yes / No
5.	Marks memos of all the years (qualifying examination)	Yes / No
6	A.P. Paramedical Board council Registration certificate	Yes / No
7.	Clinical training Certificate if applicable.	Yes / No
8.	Latest Caste certificate issued by the Tahsildar concerned	Yes / No
9.	Study certificate for the years from 4 <sup>th</sup> class to 10 <sup>th</sup> Class. In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.	Yes / No
13.	The service weightage will be allowed to the candidates those who are presently working/ worked in the respective cadre on contract / outsourcing basis / Covid-19 duties in the Govt. institutions under the control of the DPHFW, DME, APVVP . The service certificate should be submitted in the prescribed proforma.	Yes / No
14.	<b>Demand Draft No.                      for Rs.200/-</b>	Yes / No

- NOTE : (1) Application without the requisite certificates will summarily rejected  
(2) All the Xerox documents should be signed by the candidate only.  
(3) **All the candidate must have completed 18 years of age as on 01.07.2022**

**Signature of the candidate**



# **CERTIFICATE OF CONTRACT / OUTSOURCING SERVICE**

*(Certificate to be issued by the competent authorities concerned )*

This is to certify that, Sri/Smt. .... S/o /D/o..... has been working/Worked as Lab-Technician ( Contract / Outsourcing) basis and his/ her details of service is as follows :

Name of the institution	Rural / Urban	Working /worked Period		Length of Service as on 30.04.2022	Break of service if any	Reasons for break in service (if any)
		From	To			

## **I hereby declare that:**

1. The services as Contract / Outsourcing working on contract basis during the above said period are satisfactory.
2. He / She does not have any adverse remarks from his superiors during the period of Contractual / Outsourcing service.
3. He / She is eligible for Contractual / Outsourcing Service Weight age as per the rules published in the notification.

Signature of the DDO,  
(With seal and date)

Signature of the appointing authority  
(With seal and date)